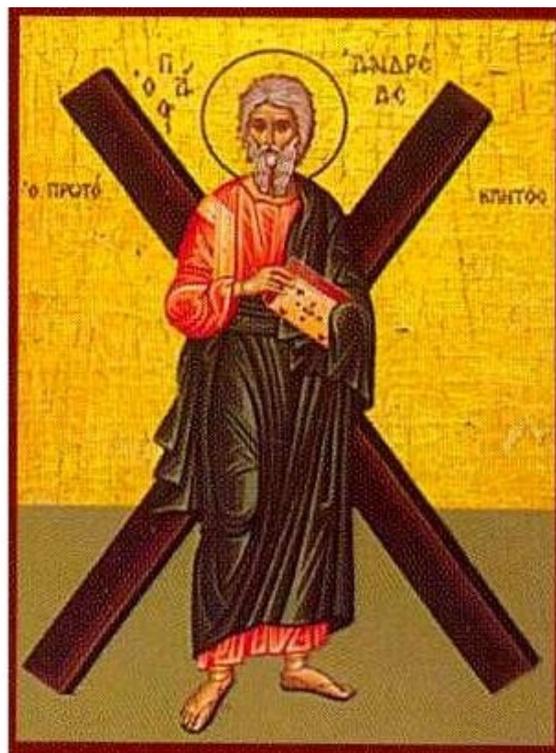


The Society of Friends of St Andrew's, Jerusalem

St Andrew's Day Service  
Monday 30th November 2020

St Andrew's Scots Memorial Church, Jerusalem  
Click here to view: <https://youtu.be/nZVQzAMATqo>



# Order of Service

Introit Musette in G Major - G. F. Handel

## Welcome and Call to Worship

Rev Dr John McCulloch,  
Minister, St Andrew's Jerusalem and Tiberias

## HY 509 Jesus Calls us! O'er the tumult

1

Jesus calls us! O'er the tumult  
of our life's wild restless sea,  
day by day his voice is sounding,  
saying, 'Christian, follow me.'

2

As, of old, Saint Andrew heard it  
by the Galilean lake,  
turned from home and toil and kindred,  
leaving all for his dear sake.

5

Jesus calls us! By your mercy,  
Saviour, make us hear your call,  
give our hearts to your obedience,  
serve and love you best of all.

## Prayer of Approach

Rev Angleena Keizer,  
Methodist Church of GB and Ecumenical Associate with St Andrew's Jerusalem and Tiberias

Ending with the words...

**Grant us the same spirit of cheerful obedience,  
that we may give ourselves willingly  
to share in the witness of your church  
to the whole world;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.**

**Amen**

## HY 485 Dear Lord and Father of mankind

1

Dear Lord and Father of mankind,  
forgive our foolish ways;  
re clothe us in our rightful mind;  
in purer lives thy service find,  
in deeper reverence, praise.  
*In deeper reverence, praise.*

2

In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of our Lord,  
let us, like them, without a word  
rise up and follow thee.  
*Rise up and follow thee.*

5

Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace.  
*The beauty of thy peace.*

3

O Sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love.  
*Interpreted by love.*

4

With that deep hush subduing all  
our words and works that drown  
the tender whisper of thy call,  
as noiseless let thy blessing fall  
as fell thy manna down.  
*As fell thy manna down.*

## Old Testament Readings: Isaiah 55 : 6-12 & Psalm 40 : 1-11.

Angela Godfrey-Goldstein, Jahalin Solidarity & Dr Maher Ayyad, Al Ahli Hospital, Gaza

### Isaiah 55 : 6-12

<sup>6</sup>Seek the Lord while he may be found,  
call upon him while he is near;  
<sup>7</sup>let the wicked forsake their way,  
and the unrighteous their thoughts;  
let them return to the Lord, that he may have  
mercy on them,  
and to our God, for he will abundantly pardon.  
<sup>8</sup>For my thoughts are not your thoughts,  
nor are your ways my ways, says the Lord.  
<sup>9</sup>For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.  
<sup>10</sup>For as the rain and the snow come down from  
heaven,

and do not return there until they have watered the  
earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
<sup>11</sup>so shall my word be that goes out from my  
mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.  
<sup>12</sup>For you shall go out in joy,  
and be led back in peace;  
the mountains and the hills before you  
shall burst into song,  
and all the trees of the field shall clap their  
hands.

**Psalm 40 : 1-11**

<sup>1</sup>I waited patiently for the Lord;  
he inclined to me and heard my cry.  
<sup>2</sup>He drew me up from the desolate pit,  
out of the miry bog,  
and set my feet upon a rock,  
making my steps secure.  
<sup>3</sup>He put a new song in my mouth,  
a song of praise to our God.  
Many will see and fear,  
and put their trust in the Lord.  
<sup>4</sup>Happy are those who make  
the Lord their trust,  
who do not turn to the proud,  
to those who go astray after false gods.  
<sup>5</sup>You have multiplied, O Lord my God,  
your wondrous deeds and your thoughts toward  
us;  
none can compare with you.  
Were I to proclaim and tell of them,  
they would be more than can be counted.  
<sup>6</sup>Sacrifice and offering you do not desire,  
but you have given me an open ear.  
Burnt offering and sin offering  
you have not required.  
<sup>7</sup>Then I said, "Here I am;  
in the scroll of the book it is written of me.  
<sup>8</sup>I delight to do your will, O my God;  
your law is within my heart."  
<sup>9</sup>I have told the glad news of deliverance  
in the great congregation;  
see, I have not restrained my lips,  
as you know, O Lord.  
<sup>10</sup>I have not hidden your saving help within my  
heart,  
I have spoken of your faithfulness and your  
salvation;  
I have not concealed your steadfast love and your  
faithfulness  
from the great congregation.  
<sup>11</sup>Do not, O Lord, withhold  
your mercy from me;  
let your steadfast love and your faithfulness  
keep me safe forever.

**HY 540 I heard the voice of Jesus say**

1	2
I heard the voice of Jesus say, 'Come down to me and rest; lay down, thou weary one, lay down thy head upon my breast': I came to Jesus as I was, so weary, worn, and sad; I found him in a resting-place, and he has made me glad.	I heard the voice of Jesus say, 'Behold I freely give the living water; thirsty one, stoop down and drink and live': I came to Jesus and I drank of that life-giving stream; my thirst was quenched, my soul revived, and now I live in him.

3

I heard the voice of Jesus say,  
'I am this dark world's Light;  
Look unto me, thy morn shall rise,  
and all thy day be bright':  
I looked to Jesus, and I found  
in him my Star, my Sun;  
and in that light of life I'll walk,  
till travelling days are done.

**New Testament Readings: Philemon 3-11 & St John 1: 35-42**

Sandrine Amer, YWCA in Jerusalem, Daoud Nassar, Tent of Nations & Doug Dicks, PCUSA & Ecumenical Associate with St Andrew's Jerusalem & Tiberias

**Philemon 3-11**

<sup>3</sup>Grace to you and peace from God our Father and  
the Lord Jesus Christ.  
<sup>4</sup>When I remember you in my prayers, I always  
thank my God <sup>5</sup>because I hear of your love for all  
the saints and your faith toward the Lord Jesus.  
<sup>6</sup>I pray that the sharing of your faith may become  
effective when you perceive all the good that we  
may do for Christ. <sup>7</sup>I have indeed received much  
joy and encouragement from your love, because the  
hearts of the saints have been refreshed through

you, my brother.  
<sup>8</sup>For this reason, though I am bold enough in  
Christ to command you to do your duty, <sup>9</sup>yet I  
would rather appeal to you on the basis of love—  
and I, Paul, do this as an old man, and now also  
as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to  
you for my child, Onesimus, whose father I have  
become during my imprisonment. <sup>11</sup>Formerly he  
was useless to you, but now he is indeed useful  
both to you and to me.

**St John 1: 35-42**

<sup>35</sup>Again the next day after John stood, and two of  
his disciples;  
<sup>36</sup>And looking upon Jesus as he walked, he saith,  
Behold the Lamb of God!  
<sup>37</sup>And the two disciples heard him speak, and they  
followed Jesus.  
<sup>38</sup>Then Jesus turned, and saw them following, and  
saith unto them, What seek ye? They said unto  
him, Rabbi, (which is to say, being interpreted,  
Master,) where dwellest thou?  
<sup>39</sup>He saith unto them, Come and see. They came

and saw where he dwelt, and abode with him that  
day: for it was about the tenth hour.  
<sup>40</sup>One of the two which heard John speak, and  
followed him, was Andrew, Simon Peter's brother.  
<sup>41</sup>He first findeth his own brother Simon, and saith  
unto him, We have found the Messiah, which is,  
being interpreted, the Christ.  
<sup>42</sup>And he brought him to Jesus. And when Jesus  
beheld him, he said, Thou art Simon the son of  
Jona: thou shalt be called Cephas, which is by  
interpretation, A stone.

**Musical interlude**

**Sermon**

The Very Rev Colin Sinclair

**HY 339 Sing of Andrew, John's disciple**

1

Sing of Andrew, John's disciple,  
led by faith through ways untrod,  
till the Baptist cried at Jordan,  
'There behold the Lamb of God,'  
Stirred by hearing this new teacher,  
Andrew, freed from doubt and fear,  
ran to tell his brother Simon,  
'God's Anointed One is here!'

2

Sing of Andrew, called by Jesus  
from the shores of Galilee,  
leaving boats and nets and kindred,  
trusting in that 'Follow me.'  
When a boy's small meal fed thousands,  
when inquiring Greeks found care,  
when the Spirit came in blessing —  
Andrew faithfully was there.

3

Sing of Andrew, bold apostle,  
sent to make the gospel known,  
faithful to his Lord's example,  
called to make a cross his own.  
So may we who prize his memory  
honour Christ in our own day,  
bearing witness to our neighbours,  
living what we sing and pray.

#### Offering for YWCA

Rev Dr John McCulloch,  
Minister, St Andrew's Jerusalem and Tiberias

#### Video YWCA in Jerusalem

The Christian Media Centre - Custodia Terra Sancta

#### Prayers of Intercession

Rev Dr John McCulloch,  
Minister, St Andrew's Jerusalem and Tiberias

We pray to you:

**Grant us a vision of unity in difference.  
Guide us gently and firmly toward each other,  
that we may be reconciled in our diversity  
and together find your peace.  
Amen**

#### HY 702 Lord, in love and perfect wisdom

1

Lord, in love and perfect wisdom  
times and seasons you arrange,  
working out your changeless purpose  
in a world of ceaseless change;  
you have formed our ancient nation,  
guiding it through all the days,  
to unfold it in your purpose  
to your glory and your praise.

2

To our shores remote, benighted,  
barrier of the western waves,  
tidings in your love you sent us,  
tidings of the cross that saves.  
Saints and heroes strove and suffered  
here your gospel to proclaim;  
we, the heirs of their endeavour,  
tell the honour of their name.

3

You maintain your ageless purpose  
every change and chance above;  
still your hold Church is bearing  
witness to your changeless love.  
Grant us vision, Lord, and courage  
to fulfil your work begun;  
in the Church and in the nation,  
King of kings, your will be done.

#### Blessing

Rev Dr John McCulloch,  
Minister, St Andrew's Jerusalem and Tiberias

Closing music Finale from Water Music - G. F. Handel

*All proceeds from the St Andrew's Day 2020 offering will go to the YWCA.*

*Please see <https://www.standrewsjerusalem.org/friends/> for details of how to donate, and thank you in advance for your generosity.*

The YWCA of Palestine, located in East Jerusalem is a long-standing partner of The Church of Scotland. It aims to promote women's full and equal participation at all levels of society, empowering them to take up leadership opportunities and training. Mobilizing women's collective power is one of the most effective ways of working for economic and social justice. **Issues** of prime importance such as women's rights, justice, equality, freedom, the dignity of human beings and integrity of their environment are advocated for. **Programmes** include vocational training; courses in computer skills, language learning; children and youth activities; social and cultural activities; income generating projects; and advocacy work in areas such as human rights. In addition to their central office in East Jerusalem, they have local associations in Jericho and Ramallah, and three centres in refugee camps: Aqabat Jabr, Jalazone and Qalandia.

The YMCA of East Jerusalem and the YWCA of Palestine have created the Joint Advocacy Initiative, whose work can be found at <http://www.jai-pal.org/en/>.

You can follow the YWCA on their FB page:

<https://www.facebook.com/YWCA-of-Jerusalem-1664717937135183/>



## Readers

**Rev. Angleena Keizer,**

**Methodist Church of GB and Ecumenical Associate of St Andrew's Jerusalem and Tiberias.**

Rev Angleena is a deacon with the Methodist Church of GB and part of the Methodist Liaison Office in Tantur, Jerusalem.

**Angela Godfrey-Goldstein,**

**Jahalin Solidarity**

Angela Godfrey-Goldstein, is a British-Israeli peace activist, and co-directs Jahalin Solidarity, whose mission statement is to prevent forcible displacement. Jahalin Solidarity work mainly with the Bedouin communities surrounding Jerusalem and have a current focus on the threatened demolition of the community at al Khan al-Ahmar.

**Dr Maher Ayyad,**

**Al Ahli Hospital, Gaza**

Dr Ayyad is Medical Director of the Al Ahli Arab Hospital in Gaza. The mission of the hospital is to glorify God and bear witness to His love as manifested in the life of Jesus Christ. Ahli Arab Hospital is doing this through the provision of high quality patient centered health care services, and maintains the financial viability of its operation. The hospital offers to serve all who seek treatment without prejudice to any religious or ethnic community and irrespective of social class, gender and political affiliation. These services are delivered in a spirit of love and service

**Sandrine Amer,**

**YWCA in Jerusalem**

Sandrine Amer is the executive director of the YWCA in Jerusalem. All funds raised from today's offering will be donated to the YWCA to support their ongoing work.

**Daoud Nassar,**

**Tent of Nations**

Daoud Nassar is a member of the last Christian family who run a farm on a hilltop just outside Jerusalem. The Tent of Nations farm strive to maintain a Christian presence in the area amidst settler harassment and threatened demolition, whilst seeking to live out a peaceful life through the belief that 'we refuse to be enemies'. The Church of Scotland have supported the creation of an Olive Grove Chapel in one of the threatened areas and Church of Scotland clergy hold regular communion services on the site.

**Doug Dicks,**

**PCUSA & Ecumenical Associate with St Andrew's Jerusalem & Tiberias**

In his role as facilitator for education for justice and peacemaking, Doug connects PCUSA congregations and councils with indigenous Christians in Israel and Palestine. Doug's extensive experience in the region as a PC(USA) regional liaison for Israel, Palestine and Jordan, mission co-worker, and peacemaking consultant and facilitator furthers his capacity to educate PCUSA constituencies on the contextual realities of the churches' witness in the region.